

# Bodhisattva's Vow

Heidi Myoon Von Gunden

*♩=72* Simply

Soprano

Alto

Tenor

Bass

Piano

*mf* When I, a stu-dent of the

*p* stu -

*mf* Simply

10 10

S *p* a stu-dent of the Way \_\_\_\_\_ *p* ah \_\_\_\_\_ ah \_\_\_\_\_ ah \_\_\_\_\_ *mf* A - wak - ened Life. *mp* ah

A Way, *f* all is the nev-er-fail-ing man-i-fes-ta-tion of the mys - ter - i - ous truth of the A - wak - ened Life. *mp* ah ah

T *mf* look at the real form of the un - i - verse, *p* ah \_\_\_\_\_ *mf* A - wak - ened Life. ah *f* In any e-vent,

B dent *mf* look at the real form of the un - i - verse, *p* ah \_\_\_\_\_ ah \_\_\_\_\_ ah \_\_\_\_\_ *mf* A - wak - ened Life. ah *mp* ah

Pno.

*mf*

A

2

19 20

S

A

T

B

Pno.

*f* in any mo - ment,

*mf* none can be o - ther than the mar-vel-lous re - vel - la-tion of its go - ri - us light. — ,

*f* and in any place, none can be o - ther than the mar-vel-lous re - vel - la-tion of its *p* glo - ri - us light. —

*mf* its glo-ri-us light, Chant-like

*p* oh ————

*f* This real - i - za - tion made our an - ces - tors and teach - ers, ex -

*p* oh ————

19 20

25

S

A

T

B

Pno.

*mf* e - ven to such beings as birds — and beasts. This real - i - za - tion teach - es us, that our dai - ly food, drink, clothes and pro - tec - tec-tions of life are the warm flesh and blood, the

tend ten - der care, with re - spect - ful hearts,

*mf* and pro - tec - tec-tions of life are the warm flesh and blood, the

*mf* e - ven to such beings as birds — and beasts. *p* ohm. ————

ah ———— ah *p* ohm. ————

Chant-like (possible solo)

25

30 30 C

S mer-ci-ful in-car-na-tion of the A - wak-ened Life, A - wak-ened Life.

A mer-ci-ful in-car-na-tion of the A - wak-ened Life. Chant-like (possible solo)

T ohm *mf* A - wak-ened Life. *mf* Who can be un-grate-ful or not re-spect-ful, e-ven to sense-less things, *mp* Be

B ohm *mf* of the A - wak-ened Life. *mf* not to speak of hu-mans. E-ven though he may be a fool, be

Pno.

36 40 D = 60

S *f* If by any chance she should turn a-gainst us, be-come a sworn en-e-my and a-buse and per-se-cute us, *mf* we should sin-cere-ly bow down with hum-ble

A oh ohm *mf* we should sin-cere-ly bow down with hum-ble

T warm *mf* and a-buse and per-se-cute us, we should sin-cere-ly bow down with hum-ble

B warm and com-pass-ion-ate toward him. *mf* and a-buse and per-se-cute-us, *mf* we should sin-cere-ly bow down with hum-ble

Pno.

S  
lang - uage in the rev - er - ent un - der - stand - ing that she is the mer - ci - ful man - i - fes - ta - tion of the A - wak - ened Life, — which uses de - vi - ces to e - man - ci - pate us from blind ten - den - cies — pro -

A  
lang - uage in the rev - er - ent un - der - stand - ing that she is the mer - ci - ful man - i - fes - ta - tion of the A - wak - ened Life, — ah ah

T  
lang - uage in the rev - er - ent un - der - stand - ing that she is the mer - ci - ful man - i - fes - ta - tion of the A - wak - ened Life, — which uses de - vi - ces to e - man - ci - pate us from blind ten - den - cies — pro -

B  
lang - uage in the rev - er - ent un - der - stand - ing that she is the mer - ci - ful man - i - fes - ta - tion of the A - wak - ened Life, — ah ah

Pno.

S  
duced and a - cum - u - la - ted — up - on our - selves, by our own e - go - is - tic de - lu - sion and at - tach - ment through cout - less cy - cles of space and time. *mf* on each mo - ment's flash of

A  
oh — space and time. Then on each mo - ment's flash of thought

T  
duced and a - cum - u - la - ted — up - on our - selves, by our own e - go - is - tic de - lu - sion and at - tach - ment through cout - less cy - cles of space and time.

B  
oh — our e - go - is - tic de - lu - sion *mf* space and time.

Pno.

E Simply, as in the beginning =72

E Simply, as in the beginning =72

58 60

S thought \_\_\_\_\_ *mf* un- cease- in- ly man- i- fest as our life. *mf* May

A there will grow a lo- tus flow- er \_\_\_\_\_ *mf* right here and right now. *mf* May

T \_\_\_\_\_ *mf* and \_\_\_\_\_ on each lo- tus flow- er will be re- vealed per- fec- tion *mf* May

B \_\_\_\_\_ *mp* per- fec- tion - man - i- fest as our life. *f* Just as it is, *mf* right here right now. *mf* May

Pno.

58 60

Slower  
♩ = 60

69 70

S we ex- tend this mind to all beings, \_\_\_\_\_ so that we and the world to- geth- er may at- tain ma- tur- i- ty in the Wis- dom of the A- wak- ened Life.

A we ex- tend this mind to all beings, \_\_\_\_\_ so that we and the world to- geth- er may at- tain ma- tur- i- ty in the Wis- dom of the A- wak- ened Life.

T we ex- tend this mind to all beings, \_\_\_\_\_ so that we and the world to- geth- er may at- tain ma- tur- i- ty in the Wis- dom of the A- wak- ened Life.

B we ex- tend this mind to all beings, \_\_\_\_\_ so that we and the world to- geth- er may at- tain ma- tur- i- ty in the Wis- dom of the A- wak- ened Life.

Pno. *mf*

69 70